

# Pinal County Fair March 14-18, 2012

## Commercial Space Application

P.O. Box 3110 / Casa Grande AZ 85122 / 520-723-7881 office ~ 520-723-7889 Fax

<b>All vendors MUST circle the type of vendor space you are applying for to be considered</b>	<b>Inside Outside</b>
<b>Important:</b> <i>Photo of your booth in operation MUST accompany application for consideration</i>	
<b>Liability Insurance</b>	Liability Insurance: Proof of minimum one million dollar policy in the company's name with the "Pinal County, Central Arizona Fair Association, Fair Executives, their Officers, Officials, agents, employees and representatives" listed as additional insured required upon acceptance. <b>Exact wording must be used!</b>
<b>Deposit</b>	A minimum deposit of 30% will be required upon acceptance balance due by February 24, 2012

Company Name \_\_\_\_\_ Date \_\_\_\_\_

Contact Name \_\_\_\_\_

Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_

	Electric Required at booth	Yes / No (circle one)	Must be completed for all applications			
Electric	Volts _____	Amps _____	Before Feb 24	After Feb 24		
<b>Booth Rent</b>	<b>Inside</b>	10 x 10	Open front only	\$150	\$200	\$ _____
		10 x 10	Corner	\$275	\$325	\$ _____
		10x20	Open front only	\$250	\$300	\$ _____
		10x20	Corner	\$300	\$350	\$ _____
	<b>Outside</b>	10x10	10' sell side	\$275	\$325	\$ _____
		10x20	10' sell side	\$375	\$425	\$ _____
		20x10	20' sell side	\$425	\$475	\$ _____
<i>call for other space sizes</i>						
<b>Credentials and passes</b>	<b>Additional Admission Credentials (valid for one admission per day):</b>					
	2 provided with space rent	<b>Quantity</b> _____	x	\$10	\$ _____	
	<b>Vehicle Parking Pass</b> (minimum of one per booth required)				\$ _____	10.00
	Additional parking passes	<b>Quantity</b> _____	x	\$10	\$ _____	
	<b>Camping</b> Water & Electric only	Nights _____	x	\$20	\$ _____	
	<b>Service / Stock Truck</b>	Each _____	x	\$30	\$ _____	
<b>Golf Cart Pass</b>	Each _____	x	\$50	\$ _____		

Total Fee \$ \_\_\_\_\_

Signature \_\_\_\_\_

**NO PAYMENT DUE AT THIS TIME  
MINIMUM 30% DEPOSIT DUE UPON ACCEPTANCE  
BALANCE DUE BY FEBRUARY 24, 2012**

**You Must complete both sides of application**

Deposit Rec / Rec # \_\_\_\_\_ Date Insurance Received \_\_\_\_\_

