

# Pinal Bluegrass Jamboree and Car Show Jan 27-29, 2012

Commercial Space Application

P.O. Box 3110 / Casa Grande AZ 85122 / 520-723-7881 office ~ 520-723-7889 Fax

<b>All vendors MUST circle the type of vendor space you are applying for to be considered</b>	<b>Inside Outside</b>
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<b>Important:</b>	<i>Photo of your booth in operation MUST accompany application for consideration</i>
<b>Liability Insurance</b>	Liability Insurance: Proof of minimum one million dollar policy in the company's name with the "Pinal County, Central Arizona Fair Association, Fair Executives, their Officers, Officials, agents, employees and representatives" listed as additional insured required upon acceptance. <b>Exact wording must be used!</b>
<b>Deposit</b>	A minimum deposit of 30% will be required upon acceptance balance due by January 7, 2012

Company Name \_\_\_\_\_ Date \_\_\_\_\_

Contact Name \_\_\_\_\_

Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_

	Electric Required at booth	Yes / No (circle one)	Must be completed for all applications			
	Volts _____	Amps _____				
<b>Boot Rent</b>	<b>Inside</b>	10 x 10	Open front only	Before Jan 7 \$125	After Jan 7 \$150	\$ _____
		10 x 10	Open two sides	\$175	\$200	\$ _____
		10x20	Open front only	\$250	\$300	\$ _____
		10x20	Corner	\$300	\$350	\$ _____
	<b>Outside</b>	10x10	10' sell side	\$125	\$150	\$ _____
		10x20	10' sell side	\$175	\$200	\$ _____
		20x10	20' sell side	\$250	\$275	\$ _____
		<i>call for other space sizes</i>				

	Additional Admission Credentials (valid for one admission per day):				
<b>Credentials and passes</b>	2 provided with space rent	Quantity _____	x	\$10	\$ _____
	<b>Vehicle Parking Pass</b> (minimum of one per booth required)				\$ 10.00
	Additional parking passes	Quantity _____	x	\$10	_____
	<b>Camping</b> Water & Electric only	Nights _____	x	\$20	\$ _____
	<b>Service / Stock Truck</b>	Each _____	x	\$30	\$ _____
	<b>Golf Cart Pass</b>	Each _____	x	\$50	\$ _____

Total Fee \$ \_\_\_\_\_

Signature \_\_\_\_\_

**NO PAYMENT DUE AT THIS TIME  
MINIMUM 30% DEPOSIT DUE UPON ACCEPTANCE  
BALANCE DUE BY January 7, 2012**

You Must complete both sides of application

Deposit Rec / Rec # \_\_\_\_\_ Date Insurance Received \_\_\_\_\_

