Agri-Country Bluegrass Festival January 27-29, 2012

Food Concession Space Application

P.O. Box 3110 / Casa Grande AZ 85122 / Office: 520-723-7881 Fax: 520-723-7889

Important:	***Photo of your booth in operation MUST accompany application for consideration***
Liability Insurance	Liability Insurance: Proof of minimum one million dollar policy in the company's name with the **"Pinal County, Central Arizona Fair Association, Fair Executives, their Officers, Officials, agents, employees and representatives"** listed as additional insured required upon acceptance. **Exact wording must be used!**
Deposit	A minimum deposit of 30% will be required upon acceptance balance due by January 7, 2012

Company Name _____ **Date** _____

Contact Name _____

Phone _____ **Cell Phone** _____

Address _____

City _____ **State** _____ **Zip** _____

Email _____

Electric

Electric Required at booth Yes / No (circle one)

Volts _____ **Amps** _____

Must be completed for all applications

Food Booth Rent

Rent for food booths is charged on a percentage basis versus a minimum prepaid rent. Rent will be calculated by multiplying your gross sales (less sales tax) by 20%. Your rent will be which ever is greater - the percentage or the minimum prepaid rent $450.00 before January 7, 2012 or $500 after.

	Before Jan 7	After Jan 7	
Minimum Prepaid Rent	$450	$500	$

NOTE: All food concessions must have registers and all transactions must be rung on a cash register.

Food Concessions

Please tell us about your unit Include: Awnings, trailer tongue, privacy screen etc.

How much space do you need? Please indicate the size of your operation.

length _____ **Width** _____

Please circle which sides you sell or deliver product from.

Short side **Long Side** **Both**

Credentials and passes

Additional Admission Credentials (valid for one admission per day):

2 provided with space rent		**Quantity** _____	x	$10	
Health Permit (Health Permit Application Required)					$ 25.00
Vehicle Parking Pass (minimum of one per booth required)					$ 10.00
Additional parking passes		**Quantity** _____	x	$10	
Camping	Water & Electric only	Nights _____	x	$20	$
	Service Truck	Each _____	x	$30	$
	Golf Cart Pass	Each _____	x	$30	$

Total Fee $ _____

Signature _____

You Must complete both sides of application

NO PAYMENT DUE AT THIS TIME
MINIMUM 30% DEPOSIT DUE UPON ACCEPTANCE
BALANCE DUE BY January 7, 2012

Deposit Rec / Rec # _____ *Date Insurance Received* _____

Are you a former concessionaire at the Pinal Fairgrounds _____

Is this the first event with your product or booth _____

If you have not been an exhibitor at the Pinal County Fair, and this is not your first event, list three events you have particpated in

Event	**Contact**	**Phone**

Prefered Menu: List every item you would like to sell

Note: All products for which you apply may not be approved. Only the products listed on your contract, if you receive one, are authorized to be sold. Any changes must be approved in writing by Fair Management. Use additional paper if needed

Item	Price	Item	Price

Do you sell from a trailer _____ If you are not using a trailer are you using a canopy _____

Draw a diagram of your booth / trailer. Detail the location of hitch and if it is removable, awnings, counters, privacy screen, and the side(s) you wish to sell from. Also indicate the location of the exit door if using a trailer.

Pinal Fairgrounds and Event Center ~ Opperated by the Central Arizona Fair Association
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